## Call to host the 2024 Directors Forum

Organisational check-list

| Host o          | organisation                                      |                                 |          |  |
|-----------------|---|---------------------------------|----------|--|
| Name            | e of organisation:                                |                                 |          |  |
| City:           |   |                                 |          |  |
| Coun            | try:  |                                 |          |  |
| Webs            | site:   |                                 |          |  |
| Conta           | ct person for this app                            | plication                       |          |  |
| Name            | e:  |                                 |          |  |
| Job title:      |   |                                 |          |  |
| Email:          |   |                                 |          |  |
| Phon            | e:  |                                 |          |  |
| Prefer          | red event date                                    | <del>,</del>                    |          |  |
| Preferred date: |   |                                 |          |  |
| Al              | ternative date:                                   |                                 |          |  |
| Venue           |   |                                 |          |  |
|                 | The Directors Forum                               | <u> </u>                        | Address  |  |
|                 | At the Host's own                                 | venue                           |          |  |
|                 | In another location (please specify)              |                                 |          |  |
|                 | The venue is:                                     |                                 | Comments |  |
|                 | The venue is accessible by public transport.      |                                 |          |  |
|                 | Venue spaces used for the event are fully         |                                 |          |  |
|                 | accessible to peopl                               |                                 |          |  |
|                 | (provide details, if                              | possible).                      |          |  |
|                 | Optional: venue has an environmental              |                                 |          |  |
|                 | certification (provide details, if possible).     |                                 |          |  |
|                 | Rooms and facilities checklist:                   |                                 |          |  |
|                 | Auditorium (capacity 100 pax.)                    |                                 |          |  |
|                 | Two workshop rooms (capacity 50 pax.)             |                                 |          |  |
|                 | Additional spaces for                             | or the programme (list, if any) |          |  |
|                 | Registration and information desk at the venue    |                                 |          |  |
|                 | entrance  |                                 |          |  |
|                 | Space for lunches                                 |                                 |          |  |
|                 | Space for coffee br                               | eaks                            |          |  |
|                 | Workshop material in all rooms: flipcharts, post- |                                 |          |  |
|                 | it notes, markers                                 |                                 |          |  |
|                 | Excellent free WiF                                | i across the whole venue for    |          |  |
|                 | all participants                                  |                                 |          |  |

## Accommodation

List recommended hotels that can offer a special deal for the event participants.

| Recommended hotel            | Price of a double room | Number of available rooms |
|------------------------------|------------------------|---------------------------|
| (Address or link to website) | (in EUR)               |                           |
|                              |                        |                           |
|                              |                        |                           |
|                              |                        |                           |